

F.A.P.	SECTION	COUNTY	TOTAL SHEETS	SHEET NO.
614	(*)	MORGAN	200	190
STA. 0+000.000		TO STA. 0+025.000		
FED. ROAD DIST. NO. ILLINOIS FED. AID PROJECT				
(*) 147(RS-5, B-1, B-2)				

BY	DATE
FINAL SURVEYED	
SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	

BY	DATE
ORIGINAL SURVEYED	
SURVEY PLOTTED	
NOTE BOOK TEMPLATE	
AREAS CHECKED	
NO.	

